

No. DGE-U-13013/01/2020/MCC-Jharkhand (Ranchi)

भारत सरकार/Government of India

श्रम एवं रोजगार मंत्रालय/Ministry of Labour and Employment

रोजगार महानिदेशालय/Directorate General of Employment

Shram Shakti Bhawan, Rafi Marg,

New Delhi-110011

Date: 09-07-2021

सेवा में/To,

The Controller of Accounts,
Directorate General of Employment
Ministry of Labour and Employment, S.S. Bhavan
New Delhi -110001.

विषय/Subject- Grants -in-Aid to **State Government of Jharkhand**, for establishment of Model Career Centers (MCCs) at the **Ranchi Employment Exchange** under **National Career Service Project (Mission Mode Project for Employment Exchanges)** during 2021-22 reg.

महोदय/Sir,

I am directed to convey the sanction of the President of India for release of **Rs. 9,37,200/- (Rs. Nine Lakh Thirty Seven Thousand and Two Hundred only)** as 3rd Installment which is 20% of **total approved amount - Rs 46,86,000/-** as **Grants -in-Aid** to State Government of Jharkhand, for establishment of Model Career Centers (MCCs) at the **Ranchi Employment Exchanges** under National Career Service Project (**Mission Mode Project for Employment Exchanges**) during 2021-22.

2. The release of grant-in-aid **Rs. 9,37,200/- (Rupees Nine Lakh Thirty Seven Thousand and Two Hundred only)** to **State Government of Jharkhand** is subject to the following terms and conditions:

- I. **State Government of Jharkhand** shall strictly follow the guideline issued by DGE on **10th Dec.2014** and other orders issued by DGE from time to time.
- II. **State Government of Jharkhand** shall maintain proper accounts for purchases of IT Infrastructure, Furniture and Fixtures, Minor Civil Works and other expenditure etc, in accordance with the Governments norms.
- III. **State Government of Jharkhand**, shall abide by the instructions contained in the Scheme and Guidelines and orders issued from time to time.
- IV. Utilization certificate issued to DGE in form GFR 12C in duplicate and component wise, year wise expenditure statement may be furnished immediately after utilization.
- V. The State Government of Jharkhand is requested to utilize the said amount as third and final installment.

The expenditure involved is debitable to Major Head/Sub Head (plan) for the year 2021-22 as mentioned below:

S No.	Major/ Sub Head	Description
1.	3601	Grants in aid to State Government
2.	.06	Centrally Sponsored Scheme
3.	.101	Central Assistance/ Share
4.	.34	Employment Generation Programme
5.	.01	National Career Service
6.	.31	Grants in Aid in General

The amount of **Rs. 9,37,200/- (Rupees Nine Lakh Thirty Seven Thousand and Two Hundred only)** may be transferred to **State Government of Jharkhand** through Reserve Bank of India as per procedure laid down by Ministry of Finance, Department of Expenditure vide OM No. F-II (45/76/SC) dated 22-02-1977. The Government of Jharkhand, may kindly transfer the amount to **District Employment Officer/ Deputy Director, Employment Exchanges, Ranchi, Jharkhand.**

Utilization Certificate is attached herewith in respect of first and second instalment issued to the State in order to issue the third instalment.

This issue with the concurrence of IFD M/o Labour and Employment vide their DyNo FTS 118855 AS & FA (L&E) dated 08.07.2021.

भवदीय/Yours faithfully,



(Arunjay Kumar)

Under Secretary to Government of India

Copy forwarded for information and necessary action to:-

1. Pay and Accounts Officer, DGE, New Delhi.
2. IFD, M/o Labour & Employment, New Delhi.
3. Director, of Audit, AGCR, Building, IP State, New Delhi.
4. Secretary/Commissioner, Labour, Government of Jharkhand.
5. Audit officer, O/o AG., Jharkhand.
6. Director, Employment, Government of Jharkhand.
7. DDO/District Emp Officer, Employment Exchange, Ranchi.
8. Internal Audit, DGE, SS Bhavan, New Delhi.
9. Budget Section, DGE, SS Bhavan, New Delhi.
10. PPS to DDG (E) for information.
11. 5 spare copy in file.
12. NIC, Ministry of Labour and Employment, S.S. Bhawan, New Delhi.



(Kuldeep Aswal)
Assistant Director