No. DGET-V-11011/01/2014-MMPCell- (Bilaspur)
Government of India
Ministry of Labour and Employment
Directorate General of Employment

3/10 Jam Nagar House, Shahjahan Road,

New Delhi-110011
Date: 3 10 2018

Τo,

The Controller of Accounts,
Directorate General of Employment
Ministry of Labour and Employment, S.S. Bhavan
New Delhi -110001.

Subject: Grants -in-Aid to Government of Chhattisgarh, for establishment of Model Career Centers (MCCs) at the Employment Exchange Bilaspur, under National Career Service Project (Mission Mode Project for Employment Exchanges) during 2018-2019 reg.

Sir,

I am directed to convey the sanction of the President of India for release of Rs. 5,69,200/- (Rupees Five Lakh Sixty Nine Thousand and Two Hundred only) as 2nd Installment which is 20% of total approved amount — Rs 28,46,000/-/- as Grant —in-Aid to Government of Chhattisgarh, for establishment of Model Career Centers (MCCs) at the Employment Exchange Bilaspur under National Career Service Project (Mission Mode Project for Employment Exchanges) during 2018-2019.

- 2. The release of grant-in-aid Rs. 5, 69,200/- (Rupees Five Lakh Sixty Nine Thousand and Two Hundred only) to Government of Chhattisgarh is subject to the following terms and conditions:
 - I. Government of Chhattisgarh shall strictly follow the guideline issued by DGE on 10thDec.2014 and other orders issued by DGE from time to time.
 - II. Government of Chhattisgarh shall maintain proper accounts for purchases of IT Infrastructure, Furniture and Fixtures, Minor Civil Works and other expenditure etc, in accordance with the Governments norms.
 - III. **Government of Chhattisgarh shall** abide by the instructions contained in the Scheme and Guidelines and orders issued from time to time.
 - IV. Utilization certificate issued to DGE in form GFR 12C in duplicate and component wise, year wise expenditure statement may be furnished immediately after utilization.
 - V. The next installment of the fund would be released on the basis of actual expenditure incurred as per scheme guidelines, project outcome and utilization certificate furnished by the Government of Chhattisgarh as per GFR.
- VI. The Government of Chhattisgarh is requested to utilize the said amount as second installment.

The expenditure involved is debitable to Major Head "3601" – Labour & Employment for the year 2018-2019 (Plan) and Sub heads/ Minor heads 3601.06.796.20.01.31.

S No.	Major/ Sub Head	Description
1.	3601	Grants in aid to State Government
2,	.06	Centrally Sponsored Scheme
3.	.796	Tribal area Sub Plan
4.	.20	Employment Generation Programme
5.	.01	National Career Service
6.	.31	Grants in Aid in General

The amount of Rs. 5,69,200/- (Rupees Five Lakh Sixty Nine Thousand and Two Hundred only) may be transferred to Government of Chhattisgarh through Reserve Bank of India as per procedure laid down by Ministry of Finance, Department of Expenditure vide OM No. F-II (45/76/SC) dated 22-02-1977. The Government of Chhattisgarh may kindly transfer the amount to Office I/C, District Employment officer/ Deputy Director, Employment Exchange, Bilaspur.

Utilization Certificate is attached herewith in respect of first instalment issued to the State in order to issue the second instalment.

This issue with the concurrence of IFD M/o Labour and Employment vide their DyNo FTS 71121 AS & FA (L&E) dated 29.09.18.

Yours faithfully

(G. K. Kalra)

Under Secretary to Government of India

Copy forwarded for information and necessary action to:-

- 1. Pay and Accounts Officer, DGE, New Delhi.
- 2. IFD, M/o Labour& Employment, New Delhi.
- 3. Director, of Audit, AGCR, Building, IP State, New Delhi.
- 4. Secretary/Commissioner, Labour, Government of Chhattisgarh.
- 5. Audit Officer, O/o AG., Chhattisgarh
- 6. District Employment Exchange, Bilaspur
- 7. Internal Audit, DGE, SS Bhavan, New Delhi.
- 8. Budget Section, DGE, SS Bhavan, New Delhi.
- 9. Ps to DDG (E) for information.
- 10. MMP Cell, DGE, B&F Section Jam Nagar House, New Delhi.
- 11. 5 spare copy in file.
- 12. NIC, Ministry of Labour and Employment, S.S. Bhawan, New Delhi.

(A. K. Singh) Sr. Statistical Officer

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