

भारत सरकार/Government of India
श्रम एवं रोजगार मंत्रालय/Ministry of Labour and Employment
रोजगार महानिदेशालय/Directorate General of Employment

3/10 Jam Nagar House, Shahjahan Road,
New Delhi-110011
Date: 26.02.2020

सेवा में/To,

The Controller of Accounts,
Directorate General of Employment and Training
Ministry of Labour and Employment, S.S. Bhavan
New Delhi -110001.

विषय/ Subject: Grants-in-Aid to **Government of Jharkhand**, for establishment of Model Career Centers (MCCs) at the **Bokaro Thermal Employment Exchange** under **National Career Service Project** during **2019-2020- reg.**

महोदय/Sir,

I am directed to convey the sanction of the President of India for release of **Rs. 20,27,000/- (Rupees Twenty Lakhs and Twenty Seven Thousand only)** which is 60% of **total approved amount Rs. 33,79,500/-** as Grants-in-Aid to Government of Jharkhand for establishment of Model Career Centers (MCCs) at Bokaro Thermal Employment Exchanges under National Career Service Project (**Mission Mode Project for Employment Exchanges**) during 2019-2020.

2. The release of grants-in-aid **Rs. 20,27,000/- (Rupees Twenty Lakhs and Twenty Seven Thousand only)** to **Government of Jharkhand** is subject to the following terms and conditions:

- I. **Government of Jharkhand** shall strictly follow the guideline issued by DGE on **10thDec. 2014** and other orders issued by DGE from time to time.
- II. **Government of Jharkhand** shall maintain proper accounts for purchases of IT Infrastructure, Furniture and Fixtures, Minor Civil Works and other expenditure etc. in accordance with the Governments norms.
- III. **Government of Jharkhand**, shall abide by the instructions contained in the Scheme and Guidelines and orders issued from time to time.
- IV. Utilization certificate issued to DGE in form GFR 12C in duplicate and component wise, year wise expenditure statement may be furnished immediately after utilization.
- V. The next installment of the fund would be released on the basis of actual expenditure incurred, Project outcome and utilization certificate furnished by the Government of Jharkhand as per GFR.
- VI. The Government of Jharkhand is requested to utilize the said amount as first installment.

The expenditure involved is debitable to Major Head/Sub Head (plan) for the year 2019-20 as mentioned below:

S No.	Major/ Sub Head	Description
1.	3601	Grants in aid to State Government
2.	.06	Centrally Sponsored Scheme
3.	.796	Tribal Areal Sub plan
4.	.20	Employment Generation Programme
5.	.01	National Career Service
6.	.31	Grants in Aid in General

The amount of **Rs. 20,27,000/- (Rupees Twenty Lakhs and Twenty Seven Thousand only)** may be transferred to **Government of Jharkhand** through Reserve Bank of India as per procedure laid down by Ministry of Finance, Department of Expenditure vide OM No. F-II (45/76/SC) dated 22-02-1977. The Government of Jharkhand may kindly transfer the amount to Deputy/Assistant Director/District Employment Officer/DDO, Employment Exchanges, Bokaro Thermal, Jharkhand.

Certified that no Utilization Certificate is pending in respect of the State mentioned in the Sanction Order as per requirement as this is the first installment.

This issues with the concurrence of IFD M/o Labour & Employment vide their Dy.No./FTS No. 98077 AS&FA (L&E) dated 17-02-2020.


भवदीय/Yours faithfully,


(G.K. Kalra)

भारत सरकार के अवर सचिव/Under Secretary to the Government of India

प्रति/Copy to:-

1. Pay and Accounts Officer, DGE, New Delhi.
2. IFD, M/o Labour& Employment, New Delhi.
3. Director, of Audit, AGCR, Building, IP State, New Delhi.
4. The Secretary, Department of Labour & Employment & Training, Govt. of Jharkhand, Room No.106/2, Ist Floor,Nepal House, Doranda, Ranchi-834002.
5. Director of Employment and Training, Deptt. of Labour, Employment & Training, Govt. of Jharkhand, Room No.007/1, Ground Floor, Nepal House, Doranda, Ranchi-834002, Jharkhand (With approved financial details).
6. Audit Officer, O/O AG. A &E, Jharkhand.
7. The District Employment Officer, District Employment Exchange, Bokaro Thermal, Jharkhand (With approved financial details).
8. Internal Audit, DGE, S.S Bhavan, New Delhi.
9. Budget Section, DGE, S.S Bhavan, New Delhi.
- 10.PS to DDG (E) for information.
- 11.MMP Cell, DGE, B&F Section Jam Nagar House, New Delhi.
- 12.5 spare copy in file.


(S P Pouken)
Senior Statistical Officer