

No. DGE-6/01/2022-CEE
Government of India
Ministry of Labour & Employment
Directorate General of Employment
Central Employment Exchange

2nd Floor, 'C' wing
Shram Shakti Bhawan, Rafi Marg,
New Delhi-110001,
Dated 02nd May-23

To,

Director
Bureau of Outreach and Communication
Room No. 264, 2nd Floor,
Building No. 6, Soochna Bhawan, CGO Complex,
New Delhi-110003

**Subject: - Central Employment Exchange Advertisement No. CEE/04/2023-for publication in
Employment News-regarding**

Sir,

I am directed to enclose herewith a copy of Advertisement No. 04/2023 for publication of the 01 post of Technician (General) reserved for SC at the Directorate of Lighthouses & Lightships, Visakhapatnam, 01 post of Navigational Assistant (Grade) – III reserved for OBC & Ex-Serviceman at Directorate of Lighthouses and Lightships, Mumbai and One post of Technician (Electronics) reserved for Physically Handicapped - One Leg affected at Directorate of Lighthouses and Lightships, Jam Nagar in Pay Level-5 (initial pay of Rs. 29,200/-) under Account No. 23105 of Central Employment Exchange (CEE) with the request to kindly release the said advertisement in the Employment News and Rozgar Samachar at the earliest.

2. This issues with the approval of competent authority.

Encl: as above

Yours faithfully,


02/15/2023
(Parveen Thakran)

Senior Statistical Officer

1. Sr. Editor (Advt. And Editorial), Employment News, East Block IV, 6-7, R.K. Puram, New Delhi for information & action after clearance of DAVP.
2. JDE (SS), DGE with the request to place the above advertisement at DGE Portal.
3. JDE (NCS), DGE with the request to place the above advertisement at DGE Portal.

Central Employment Exchange Advt No. 04/2023

Applications are invited for the following post(s) by various employers indicated in the advertisement within 30 days of date of advertisement in Employment News & Rozgar Samachar in the prescribed format given at the end of each advertisement. Applications received after due date will not be considered.

Sr. No (1)

REQUISITION FORM TO BE USED WHEN CALLING FOR APPLICANTS FROM THE EMPLOYMENT EXCHANGE

1		Name, address and Telephone No. (if any) of the employer	:	Director, Directorate of Lighthouses and Lightships, Ministry of Ports, Shipping and Waterways, Deep Bhavan, Port Residential Area, Near Port Water Tank, Saligrampuram, Visakhapatnam – 530 024
2		Name, designation & telephone No. (if any) of the indenting officers	:	Dy. Director Tele : 0891-2506530
3		Nature of vacancy	:	Permanent
	(a)	Designation of the post(s) to be filled	:	Technician (General)
	(b)	Description of duties	:	<ol style="list-style-type: none"> 1. To collect engineering data for estimates and prepare rough drawings and plans connected to laying of Deep Sea Channel marking Buoys, wreck marking buoys, DG sets etc. 2. To keep Government materials, Tools and plants in his custody and care; maintain proper accounts of receipts, issues and balances etc. 3. To submit progress report of works as may be required by his superiors and to bring to the notice of this immediate superiors hindrances to the execution of work. 4. To maintain the prescribed registers/accounts like M.A.S. account, site order book, Account of Temporary advances, imprest accounts, stock accounts, T&P accounts etc. 5. To prepare estimates for procurement of Deep Sea Channel marking Buoys, Wreck marking buoys, DG Sets, spares and Tools and plants. 6. Laying of Deep Sea Channel marking Buoys, wreck marking buoys. 7. To fabricate stand for racons, Light equipment, modification of DG set silencer etc. 8. Attending defects at Lighthouses and other AtoN stations and maintenance of equipments. 9. To initiate action for disposal of surplus/unserviceable materials/T&P etc.
	(c)	Qualification required for Technician (General)	:	Passed Matriculation or its equivalent. Should have served as an apprentice for at least four years in a reputable firm or Mechanical engineers or Central or State Government Establishment. Should have in addition two years practical experience in precision lathe work, milling, shaping, brazing, blacksmithy and carpentry. Should be a good fitter

			and turner and have elementary in knowledge of building construction and experience in estimating and mechanical drawing. OR Diploma in Mechanical Engineering from a recognized institution with two years experience in precision lathe work, milling, shaping, brazing, black smithy and carpentry.
		*For priority categories (applicable for Central Govt. only)	RESERVED for SC
	(i)	Essential	: N.A.
	(ii)	Desirable	: N.A.
	(d)	Age limits, if any	: Between 21 to 30 years. The crucial date for determining the age limit shall be the closing date for receipt of application and further relaxation is as per Govt guidelines in force.
	(e)	Whether women are eligible (Yes / No)	: Yes

4		Number of posts to be filled duration-wise	
		Duration	Number of posts
	(a)	Permanent	: 01 Technician (General) reserved for SC.
	(b)	Temporary	: ---
	(i)	Less than 3 months	: ---
	(ii)	Between 3 months & one year	: ---
	(iii)	Likely to be continued beyond one year	: ---
5		Whether there is any obligation or arrangement for giving preference to any category of persons such as Schedule Caste, Schedule Tribes, Ex-Servicemen, Physically Handicapped & Other Backward Classes persons in filling up of the vacancies and, if so, the number of vacancies to be filled by such categories of persons :	
		CATEGORIES	NON-PRIORITY
		PRIORITY	
	(a)	Schedule Caste	---
	(b)	Schedule Tribe	---
	(c)	Ex-Servicemen	---
	(d)	Physically Handicapped	---
	(e)	Other Backward Classes	---
			Yes [HH, OL, DW, AAV, LC if OL, MD (combination of HH+OL or DW or AAV or LC if OL)]
			NA

	(f) Others	---	----
6	Pay and allowances	:	Pay level 5 with initial pay of Rs.29200/- as per 7 th CPC.
7	Place of work (Name of town / village and district in which it is situated)	:	Initially at Visakhapatnam, with transfer liability throughout country.
8	Probable date by which the vacancy will be filled	:	With Immediately effect
9	Particulars regarding interview / test of applicants	:	To be decided after receipt of application.
	(a) Date of interview / test	:	To be decided after receipt of application.
	(b) Time of interview / test	:	To be decided after receipt of application.
	(c) Place of interview / test	:	Visakhapatnam
	(d) Name, designation, address and Telephone number (if any) of the officer to whom applicants should report	:	Dy. Director, Director of Lighthouses and Lightships, Ministry of Shipping, Deep Bhavan, Port Residential Area, Near Port Water Tank, Saligramapuram, Visakhapatnam – 530 024, Tele : 0891-2506530
10	Any other relevant information	:	<p>1. Technician (General) is reserved for SC.</p> <p>2. Person with disabilities of this reserve categories can also apply for the above post [HH, OL, DW, AAV, LC if OL, MD (combination of HH+OL or DW or AAV or LC if OL)]</p> <p>3. The duly filled application to reach the office of "The Directorate of Lighthouses and Lightships, "Deep Bhavan", Port Residential Area, Near Port Water Tank, Saligramapuram, Visakhapatnam – 530 024.</p> <p>4. Detail information shall be available in website www.dgll.nic.in / www.dgll.gov.in and www.ncs.gov.in. Application forms may be downloaded from the website.</p> <p>5. The above posts are temporary nature and likely to made permanent on successful completion of probation period.</p> <p>6. The crucial date for determining the age limit shall be the closing date for receipt of application.</p> <p>7. If closing date for receipt of application is Sunday/ Gazetted Holiday, next working day shall be treated as closing date and the applications received on next working day shall be considered up to 18:00 hrs.</p>

Control No. (Office)

APPLICATION FOR THE POST OF TECHNICIAN (GENERAL)

Candidates are advised to go through the advertisement before the submission of application.
Application must be submitted in A4 size good quality paper only.

(Please fill up the application in capital letters)

Paste (Do not staple) your recent passport size photograph (size 3.5cm x 3.5 cm) (not more than 3 months old)
Signature of candidate below the photograph

1. Title : Mr./Mrs./Miss

2. Name of Candidate : First Name

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Middle Name
Last Name

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3. Father / Husband Name :

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4. Address : Flat/Room/Door/Block No. Name of

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(for Communication) Premises/Building/Village
Road/Street/Lane
Post Office
Area/Locality/Taluka/Sub-Division
Town/City/District
State/Union Territory
Pin Code

5. Permanent Address : Flat/Room/Door/Block No. Name of

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Premises/Building/Village
Road/Street/Lane
Post Office
Area/Locality/Taluka/Sub-Division
Town/City/District
State/Union Territory
Pin Code

6. Nearest Railway Station :

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7. Mobile No. :

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Land Line No. STD Code

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 Phone No.

8. E-mail :

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9. a) Category : UR SC ST OBC
Certificate to be submitted in the form as per prescribed Annexure as applicable.

10. Gender : Male Female

11. Religion : Hindu Muslim Christian Others

12. Date of Birth
13. Age : Years Months Days
14. Are you (i) Govt. Employee : Yes No. (ii) Ex-Servicemen : Yes No
 (iii) Physically Handicapped Yes No.
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 iv) **Multiple Disability** Yes : No :

(Combination of Hard of Hearing + One Leg or One Arm or Dwarfism or Acid Attack Victim or Leprosy Cured if One Leg or One Arm affected)

15. Identification Marks :

16. Qualification: (Fill in only those qualifications prescribed for the posts applied for)

Academic	Qualification	University/Board	Year of Passing	Subjects/Description	Marks / % Obtained
S.S.C. / X / Matriculation					
Higher Secondary / XII / Intermediate / Diploma					
Any Other Qualification					

17. **Experience:** - Details of previous & present employment held (in chronological order starting from present position backward) (Attach separate sheet, if required)
- i) One year experience in the installation and maintenance of wireless transmitters, receivers, aerial systems and associated power plant.
- ii) Desirable : - Experience in the handling of microwave equipment is desirable.

Name & Address of Employer	Designation & Scale of Pay	Date from	Date to	Nature of Job	Length of the service

18. Document attached as proof of : (Indicate in relevant boxes indicated below ;

- Matric/SSC/ X Certificate (for DOB Proof) Essential Qualification Certificates Mark list of all semesters/years
- Category Certificate : SC/ST/OBC Disability Certificate - PwD Discharge Certificate for Ex-SM

Self Declaration : OBC candidate No Objection Certificate Experience Certificate

19. If selected, minimum time for joining the post :

20. Have you ever been detained in Police custody? Or convicted by Court of Law? Or any criminal case is pending or contemplated by Court of Law? Yes No
If any of this is Yes, give complete details thereto on separate paper.

21. Declaration:

"I hereby declare that all the statements made by me in the application are true and complete to the best of my knowledge and belief and nothing has been concealed or suppressed. I also understand that in case, any of my statement is found untrue during any stage of recruitment or thereafter, shall disqualify me for the post and I shall be liable for any action under the extant rules and my services are liable to be terminated without giving any notice or reason thereof."

Date :

Place :

Left Thumb impression

Signature of Candidate

Sr. No. (2)

Requisition form to be used when calling for applicants from Employment Exchange .

(Separate forms to be used for each type of posts)

1.	Name, address and telephone No. (if any) of the employer.	The Director, Directorate of Lighthouses and Lightships, "Deep Bhavan" M.G Road, Ghatkopar (East), Mumbai- 400077 Phone No : - 022-25068390/25069779, 022-25060996(Fax)
2.	Name, designation and telephone/fax No. (if any) of the indenting officers.	Shri D.S Jathar, Deputy Director, Director (In-Charge) Phone No : - 022-25068390/25069779, 022-25060996(Fax)
3.	Nature of vacancy:	
	(a) Designation of the post to be filled	Navigational Assistant (Grade) – III
	(b) Description of duties	1. Operation and maintenance of all Aids to marine Navigation equipment (Electrical & Electronics, AMF panels and other control units, Inverters , UPS, Battery) 2. Watch keeping of light & up keeping of Lighthouses. 3. Any other works assigned by the superior or higher authority.
	(c) Qualification required :	
	*For priority categories(applicable for Central Govt. only)	For others
	i. Essential	Diploma in Electronics or Telecommunication or Electronics and Communication or Electrical and Electronics from an Institution recognized by Central Government or State Government.
	ii. Desirable	Nil

	(d) Age Limits, if any	Between 18 to 27 years (Relaxable as per rules)
	(e) Whether women are eligible.	Yes
4.	Number of posts to be filled duration-wise	One (01-OBC & Ex-Serviceman) *The post is reserved for OBC Ex-Serviceman
	Duration	Numbers of post
	a) Permanent	01
	b) Temporary	----
	c) less than 3 months	----
	d) Between 3 months and one year	----
	e) Likely to be continued beyond one year	----
5.	Whether there is any obligation for arrangement for giving preference to any category of persons such as Scheduled caste, Scheduled Tribe, Ex-serviceman and Physically handicapped & Other Backward Classes persons in filling up the vacancies and, if so, the number of vacancies to be filled by such categories of persons :-	
	Categories	Non-Priority
	a) Scheduled Caste	
	b) Scheduled Tribe	
	c) *Ex-Serviceman	No
	d) *Physically Handicapped	
	e) Other Backward Classes	No
	f) Others(Unreserved)	
		*The post is reserved for OBC Ex-Serviceman
6.	Pay and Allowances	Pay Band-1 (Rs.5200-20200),Grade Pay-2800/- (Level-5 on Pay Matrix, 7 th Pay Commission)
7.	Place of work (Name of the town/village and district in which it is situated,)	Posting at any Light house station under Mumbai Directorate (Southern Gujarat and entire Maharashtra coast) and liable to be transferred anywhere in India.
8.	Probable date by which the vacancy will be filled.	With immediate effect
9.	Particulars regarding interview/test of applicants :- Written examination and trade Test	
	(a). Date of test	To be communicated later
	(b). Time of test	To be communicated later
	(c). Place of test	To be communicated later
	(d). Name, designation ,address and telephone number(if any) of the officer to whom applicants should report	Shri D.S Jathar,Deputy Director, Director (In-Charge) Directorate of Lighthouses & Lightships, "Deep Bhavan" M.G Road Ghatkopar (East) Mumbai 400077, Phone No : - 022- 25068390,/25069779 022-25060996(Fax)
10	Any other relevant information.	1) After publication in Employment News detailed information may be seen in departmental website http://www.dgll.gov.in and National Career Service portal website http://www.ncs.gov.in

Control No. (Office

APPLICATION FOR THE POST OF NAVIGATIONAL ASSISTANT GRADE - III

(Please fill up the application in capital letters in own handwriting except Signatures in places indicated \$ where it should not be in capital letters)

Candidates are advised to go through the instruction before the submission of application

Application must be submitted in A4 size good quality paper only.

Paste (Do not staple) your recent passport size photograph (size 3.5cm x 3.5 cm) (not more than 3 months old) Not to be attested
\$
Signature of candidate below the photograph

1. Title : Mr./Mrs./Miss

2. Name of Candidate : First Name

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Middle Name

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Last Name

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3. Father / Husband Name :

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4. Address : Flat/Room/Door/Block No. of

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(for Communication) Name Premises/Building/Village Road/Street/Lane Post Office Area/Locality/Taluka/Sub-Division Town/City/District State/Union Territory Pin Code

5. Permanent Address : Flat/Room/Door/Block No. of

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Name Premises/Building/Village Road/Street/Lane Post Office Area/Locality/Taluka/Sub-Division Town/City/District State/Union Territory Pin Code

6. Nearest Railway Station :

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7. Mobile No. :

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Land Line No. STD Code

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 Phone No.

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8. E-mail :

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9. a) Community (Tick 'X'):
UR SC ST OBC
Community certificate to be submitted in the form as per prescribed annexure as applicable.

b) If OBC, please state whether belonging to Minority Community: Yes No

c) If Minority, indicate Community:

10. Gender (Tick 'X') : Male Female
11. Religion (Tick 'X') : Hindu Muslim Christian Others
12. Date of Birth (DD/MM/YYYY):
13. Age (as on last date of Application) : Years Months Days
14. Are you (i) Govt. Employee: Yes No. (ii) Ex-Servicemen: Yes No
 (iii) Physically Handicapped: Yes No. If yes, VH OH HH

15. Visible Mark of Identification on Body:

16. Qualification: (fill in only those qualifications prescribed for the posts applied for)

(a) Academic	Qualification	University/ Board	Year of Passing	Subjects	Marks / % Obtained
S.S.C. / X / Matriculation					
Higher Secondary / XII / Intermediate					

Degree/Diploma from an institution recognized by Central Government or State Government

(b) Technical	Qualification	University/ Board	Year of Passing	Discipline	Marks / % Obtained
Diploma					

17. Details of previous & present employment held (in chronological order starting from present position backward) (Attach separate sheet, if required)

Name & Address of Employer	Designation & Scale of Pay	Date from	Date to	Nature of Job	Length of the service

18. Do you seek age relaxation (Tick in appropriate box)

SC	ST	OBC	Judicially separated / divorced woman / widow	J&K Resident	Ex-SM	PWD	Govt. servant / Other, if any

19. Document attached in proof of: (Indicate in relevant boxes indicated below;

- Matric/SSCL Certificate (for DOB Proof) Qualification Certificates Mark list of all semester/year
- Community Certificate: SC/ST/OBC Disability Certificate - Discharge Certificate for Ex-SM

PwD Self-Declaration: OBC candidate No Objection Certificate Experience Certificate

20. If selected, minimum time for joining the post:

21. Have you ever been detained in Police custody? Or convicted by Court of Law? Or any criminal case is pending or contemplated by Court of Law? Yes No
If any of this is Yes, give complete details thereto on separate paper.

22. Declaration :

"I hereby declare that all the statements made by me in the application are true and complete to the best of my knowledge and belief and nothing has been concealed or suppressed. I also understand that in case, any of my statement is found untrue during any stage of recruitment or thereafter, shall disqualify me for the post and I shall be liable for any action under the extant rules and my services are liable to be terminated without giving any notice or reason thereof."

Date :

Place :

Signature of Candidate

Sr.No.-3

Requisition form to be used when calling for applicants from Employment Exchange .
(Separate forms to be used for each type of posts)

1.	Name, address and telephone No. (if any) of the Employer.	The Director, Directorate of Lighthouses and Lightships, "Deep Bhavan" Pt. Nehru Marg Jamnagar-361008 Phone No : - 0288 – 2754619/2755824
2.	Name, designation and telephone No. (if any) of the indenting officers.	Shri Hansraj Bairwa, Director Phone No : - 0288 – 2750416
3.	Nature of vacancy:	
	(a) Designation of the post(s) to be filled	Technician (Electronics)
	(b) Description of duties	I. Installation, upgradation and maintenance of Aids to Navigation at Deep Bhavan and Lighthouses. II. Installation, upgradation and Maintenance of Electrical and Electronic equipment at Deep Bhavan and Lighthouses. III. Rectification of faults in Aids to Navigation at Deep Bhavan and Lighthouses. IV. Rectification of faults in Electrical and Electronic equipment at Deep Bhavan and Lighthouses.

		V. Any other work entrusted by the Director/Reporting officer.
	(c) Qualification required :	
	*For priority categories(applicable for Central Govt. only)	For others
	i. Essential :	(i) Diploma in Electronics Engineering or Electronics and Communication Engineering or Electrical and Electronics or a combination of above from a recognized institution or equivalent qualification. (ii) One year experience in the installation and maintenance of wireless transmitters, receivers, aerial systems and associated power plant.
	ii. Desirable :	Experience in the handling of microwave equipment is desirable.
	(d) Age Limits, if any	Between 18 and 27 years. (Relaxable as per orders issued by the Central Government from time to time).
	(e) Whether women are eligible.	Yes
4.	Number of posts to be filled duration-wise	01 Post is reserved for Physically Handicapped - One Leg affected
	Duration	Numbers of posts
	a) Permanent	01
	b) Temporary	----
	i) less than 3 months	----
	ii) Between 3 months and one year	----
	iii) Likely to be continued beyond one year	----
5.	Whether there is any obligation for arrangement for giving preference to any category of persons such as Scheduled caste, Scheduled Tribes, Ex-Serviceman and Physically handicapped & Other Backward Classes persons in filling up of the vacancies and, if so, the number of vacancies to be filled by such categories of persons :-	
	Categories	Non-Priority
	g) Scheduled Caste	-
	h) Scheduled Tribe	-
	i) Ex-Serviceman	-
	j) Physically Handicapped	01 No UR
	k) Other Backward Classes	-
	l) Others	-
		Priority
		-
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- Area/Locality/Taluka/Sub-Division
Town/City/District
State/Union Territory
Pin Code
5. Permanent Address : Flat/Room/Door/Block No. Name of Premises/Building/Village Road/Street/Lane Post Office Area/Locality/Taluka/Sub-Division Town/City/District State/Union Territory Pin Code
6. Nearest Railway Station :
7. Mobile No. : + 9 1 Land Line No. STD Code 0 Phone No.
8. E-mail :
9. a) Category : UR SC ST OBC
Certificate to be submitted in the form as per prescribed Annexure as applicable.
10. Gender : Male Female
11. Religion : Hindu Muslim Christian Others
12. Date of Birth (DD/MM/YYYY):
13. Age : Years Months Days
14. Are you (i) Govt. Employee : Yes No. (ii) Ex-Servicemen : Yes No
(iii) Physically Handicapped Yes No.

iv) One Leg affected : Yes : No :

15. Identification Marks :

16. Qualification: (Fill in only those qualifications prescribed for the posts applied for)

Academic	Qualification	University/Board	Year of Passing	Subjects/Description	Marks / % Obtained
S.S.C. / X / Matriculation					
Higher Secondary /					

XII/ Intermediate/ Diploma					
Any Other Qualification					

17. **Experience :-** Details of previous & present employment held (in chronological order starting from present position backward) (Attach separate sheet, if required)

i) One year experience in the installation and maintenance of wireless transmitters, receivers, aerial systems and associated power plant.

ii) Desirable : - Experience in the handling of microwave equipment is desirable.

Name & Address of Employer	Designation & Scale of Pay	Date from	Date to	Nature of Job	Length of the service

18. Document attached as proof of : (Indicate in relevant boxes indicated below ;

<input type="checkbox"/> Matric/SSC/ X Certificate (for DOB Proof)	<input type="checkbox"/> Essential Qualification Certificates	<input type="checkbox"/> Mark list of all semesters/years
<input type="checkbox"/> Category Certificate : SC/ST/OBC	<input type="checkbox"/> Disability Certificate PwD	<input type="checkbox"/> Discharge Certificate for Ex-SM
<input type="checkbox"/> Self Declaration : OBC candidate	<input type="checkbox"/> No Objection Certificate	<input type="checkbox"/> Experience Certificate

19. If selected, minimum time for joining the post :

20. Have you ever been detained in Police custody? Or convicted by Court of Law? Or any criminal case is pending or contemplated by Court of Law? Yes No
If any of this is Yes, give complete details thereto on separate paper.

21. Declaration:

"I hereby declare that all the statements made by me in the application are true and complete to the best of my knowledge and belief and nothing has been concealed or suppressed. I also understand that in case, any of my statement is found untrue during any stage of recruitment or thereafter, shall disqualify me for the post and I shall be liable for any action under the extant rules and my services are liable to be terminated without giving any notice or reason thereof."

Date :
Place :

Left Thumb impression

Signature of Candidate

