

No. DGE-6/01/2022-CEE  
Government of India  
Ministry of Labour & Employment  
Directorate General of Employment  
Central Employment Exchange

2nd Floor, 'C' wing  
Shram Shakti Bhawan, Rafi Marg,  
New Delhi-110001,  
Dated 20<sup>th</sup> Nov-23

To,

Director  
Bureau of Outreach and Communication  
Room No. 264, 2<sup>nd</sup> Floor,  
Building No. 6, Soochna Bhawan, CGO Complex,  
New Delhi-110003

**Subject: -Central Employment Exchange Advertisement No. 08/2023-for publication  
in Employment News-regarding**

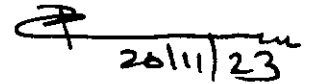
Sir,

I am directed to enclose herewith a copy of Advertisement No. 08/2023 for publication of the 03 (UR) posts of Registrar in Pay Level-6 in the pay matrix in All India Institute of Physical Medicine and Rehabilitation, Mumbai and 01 (UR) Post of Technician (Electronics) in Level 05 at Directorate of Lighthouses and Lightships, Jam Nagar under Account No. 23105 of Central Employment Exchange (CEE) with the request to kindly release the said advertisement in the Employment News and Rozgar Samachar at the earliest.

2. These issues with the approval of competent authority.

Yours faithfully,

Encl: as above



(Parveen Thakran)

Senior Statistical Officer

1. Sr. Editor (Advt. And Editorial), Employment News, East Block IV, 6-7, R.K. Puram, New Delhi for information & action after clearance of DAVP.
2. JDE (SS), DGE with the request to place the above advertisement at DGE Portal.
3. JDE (NCS), DGE with the request to place the above advertisement at NCS Portal.

## CENTRAL EMPLOYMENT EXCHANGE

### Advertisement No. 08/2023

Applications are invited for the following post(s) by various employers indicated in the advertisement within 60 days of date of advertisement in the prescribed format given at the end of the advertisement. Applications received after due date will not be considered.

Candidates are required to send their application directly to the respective employers.

Application for the post of Registrar is to be sent to Dr. Anil kumar Gaur, Director, All India Institute of Physical Medicine & Rehabilitation, Haji Ali Park, K. Khadye Marg, Mahalaxmi, Mumbai-400034.

**SL.No. (01)** 03 (UR) Posts of Registrar (Tenure post)

Initial appointment for two years. May be extended further for one year.

Pay Band:-	Pay Level 6 in the pay matrix + allowances as per government of India rules.
Age:	35 years & below
Qualification Essential:	1. MBBS of an Indian University or equivalent qualification from abroad. 2. one year experience as surgeon in Orthopedics or Physical Medicine Department.
Desirable:	Post-graduation in Orthopedics or Rehabilitation
Duties:	i) to provide patient care service in OPDs, ward, Operation theatre etc. ii) To participate in out-reach activities related to providing rehabilitation services to society. iii) To conduct special clinic. iv) To reach the student of various courses run by the Institute. v) To participate in research activities of the Institute.
Date, Time, Place of interview	will be conveyed directly to candidates.
Place of work:	India Institute of Physical Medicine & Rehabilitation, Haji Ali Park, K. Khadye Marg, Mahalaxmi, Mumbai-400034

**INSTRUCTION AND ADDITIONAL INFORMATION FOR CANDIDATES**

1. Separate applications are required for each post quoting advertisement no. and sl. no. of the post.
2. Self-attested photocopies of educational/reservation categories/experience certificates etc., if any, should be enclosed with the application.
3. Upper age limit relaxable for SC/ST/OBC, EX-SERVICEMEN, Physically Handicapped, Widow, Divorce Women and Women judicially separated from their husband and Govt. servants etc. as per rules.
4. Application in any case should not be sent to Central Employment Exchange/Local Exchange.

**ABBREVIATIONS USED**

OBC – OTHER BACKWARD CLASS  
UR - UN RESERVED  
SC - SCHEDULE CASTE  
AISL: ALL INDIA SERVICE LIABILITY

## FORMAT OF APPLICATION FORM

1. Advertisement No.
2. Serial number of the post :
3. Post applied for :
4. Name of Employment Exchange where registered:if any
5. Employment Exchange Registration No,if any
6. Name of the applicant (Mr./Miss/Mrs.):  
In block letters
7. Date of Birth : 

Date	Month	Year
8. Father's Name :
9. Address (in full): \_\_\_\_\_

10. Nationality:
11. Category to which belong (SC/ST/OBC)  
(ATTCH PHOTOCOPY OF CERTIFICATE)
12. Whether Ex-Serviceman (Yes/No):
13. Whether Physically Handicapped (Yes/No):
14. Academic/technical/professional qualifications  
(Beginning with matriculation level) attach photocopies of certificates

Sl. No.	Name of Exam.	Year of passing	Univ./Board	Div./Class /Grade	Subjects	% of marks

15. Experience (attach photocopies of certificates in support of experience):

Sl. No.	Name of employer/ Org.	Period From - To	Designation	Pay Scale/Pay	Nature of duties	Reasons for leaving

I solemnly declare that the statement made by me in this form are correct to the best of my knowledge and belief.

Dated: \_\_\_\_\_

(Signature of the candidate)

Place: \_\_\_\_\_

List of enclosures: 1.

2.

3.

Sr. No- (2)

Requisition form to be used when calling for applicants from Employment Exchange  
(Separate forms to be used for each type of posts)

1.	Name, address and telephone No. (if any) of the Employer.	The Director, Directorate of Lighthouses and Lightships, "Deep Bhavan" Pt. Nehru Marg Jamnagar-361008 Phone No : - 0288 – 2754619/2755824
2.	Name, designation and telephone No. (if any) of the indenting officers.	Shri Hansraj Bairwa, Director Phone No : - 0288 – 2750416
3.	<b>Nature of vacancy:</b>	
	(a) Designation of the post(s) to be filled	<b>Technician (Electronics)</b>
	(b) Description of duties	VI. Installation, upgradation and maintenance of Aids to Navigation at Deep Bhavan and Lighthouses. VII. Installation, upgradation and Maintenance of Electrical and Electronic equipment at Deep Bhavan and Lighthouses. VIII. Rectification of faults in Aids to Navigation at Deep Bhavan and Lighthouses. IX. Rectification of faults in Electrical and Electronic equipment at Deep Bhavan and Lighthouses. X. Any other work entrusted by the Director/Reporting officer.
	(c) Qualification required:	
	*For priority categories(applicable for Central Govt. only)	For others
	i. Essential:	(i) Diploma in Electronics Engineering or Electronics and Communication Engineering or Electrical and Electronics or a combination of above from a recognized institution or equivalent qualification. (ii) One year experience in the installation and maintenance of wireless transmitters, receivers, aerial systems and associated power plant.
	ii. Desirable:	Experience in the handling of microwave equipment is desirable.
	(d) Age Limits, if any	Between 18 and 27 years. (Relaxable as per orders issued by the Central Government from time to time) The Crucial date for determining the age limit shall be the closing date for receipt of application from candidates. If closing date falls on non-working day application will be received on next working day but crucial date for age limit will be closing date.
	(e) Whether women are eligible.	<b>Yes</b>
4.	Number of posts to be filled duration-wise	<b>01 Post Un-reserved</b>

	Duration	Numbers of posts	
	a) Permanent	01	
	b) Temporary	----	
	i) less than 3 months	----	
	ii) Between 3 months and one year	----	
	iii) Likely to be continued beyond one year	----	
5.	Whether there is any obligation for arrangement for giving preference to any category of persons such as Scheduled caste, Scheduled Tribes, Ex-Serviceman and Physically handicapped & Other Backward Classes persons in filling up of the vacancies and, if so, the number of vacancies to be filled by such categories of persons :-		
	<b>Categories</b>	<b>Non-Priority</b>	<b>Priority</b>
	m) Scheduled Caste	-	-
	n) Scheduled Tribe	-	-
	o) Ex-Serviceman	-	-
	p) Physically Handicapped	-	-
	q) Other Backward Classes	-	-
	r) Others	01 No UR	-
6.	Pay and Allowances	Level-5 in Pay Matrix (7 <sup>th</sup> Central Pay Commission)	
7.	Place of work ( Name of the town/village and district in which it is situated,)	Initial posting shall be at "Deep Bhavan", Directorate of Lighthouses and Lightships, Jamnagar and liable to be transfer anywhere in India.	
8.	Probable date by which the vacancy will be filled.	With immediate effect	
9.	Particulars regarding interview/test of applicants :- <b>Written Test and Trade Test</b>		
	(a) Date of interview/test	To be communicated later	
	(b) Time of interview/test	To be communicated later	
	(c) Place of interview/test	To be communicated later	
	(d) Name, designation ,address and telephone number(if any) of the officer to whom applicants should report	Shri Hansraj Bairwa, Director Directorate of Lighthouses & Lightships, "Deep Bhavan" Pt. Nehru Marg, Jamnagar-361008, Phone No : - 0288 – 2754619 / 2750860	
10	Any other relevant information.	1) After publication in Employment News detailed information may be seen in departmental website <a href="http://www.dgll.gov.in">http://www.dgll.gov.in</a> and National Carrier Service portal website <a href="http://www.ncs.gov.in">http://www.ncs.gov.in</a>	

Certified that while placing this demand, the instructions connected with the orders on communal representation in the services have been strictly followed with due regard to the roaster maintained in accordance with these orders (to be given only by all the Central Government Offices/ establishments/ undertakings etc. on whom reservation orders are applicable).



10. Gender : Male  Female
11. Religion : Hindu  Muslim  Christian  Others
12. Date of Birth (DD/MM/YYYY):
13. Age : Years   Months   Days
14. Are you (i) Employee of : Yes  No.  (ii) Ex-Servicemen : Yes  No

Central/State Govt, Autonomous bodies,  
PSUs, Public Sector Banks

(iii) Physically Handicapped Yes  No.

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Contd. Page 2...

15. Identification Marks :

16. Qualification: (Fill in only those qualifications prescribed for the posts applied for)

Academic	Qualification	University/ Board	Year of Passing	Subjects/Description	Marks / % Obtained
S.S.C. / X / Matriculation					
Higher Secondary / XII/ Intermediate/ Diploma					
Any Other Qualification					

17. **Experience** :- Details of previous & present employment held (in chronological order starting from present position backward) (Attach separate sheet, if required)

i) One year experience in the installation and maintenance of wireless transmitters, receivers, aerial systems and associated power plant.

ii) Desirable : - Experience in the handling of microwave equipment is desirable.

Name & Address of Employer	Designation & Scale of Pay	Date from	Date to	Nature of Job	Length of the service




18. Document attached as proof of : (Indicate in relevant boxes indicated below ;

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Matric/SSC/ X Certificate (for DOB Proof) | <input type="checkbox"/> Essential Qualification Certificates             | <input type="checkbox"/> Mark list of all semesters/years |
| <input type="checkbox"/> Category Certificate : SC/ST/OBC          | <input type="checkbox"/> Disability Certificate - PwD                     | <input type="checkbox"/> Discharge Certificate for Ex-SM  |
| <input type="checkbox"/> Self Declaration : OBC candidate          | <input type="checkbox"/> No Objection Certificate (from present Employer) | <input type="checkbox"/> Experience Certificate           |

19. If selected, minimum time for joining the post :

20. Have you ever been detained in Police custody? Or convicted by Court of Law? Or any criminal case is pending or contemplated by Court of Law? If any of this is Yes, give complete details thereto on separate paper. Yes  No

**Note : 1)** Candidates presently employed in Central/State Government, Autonomous bodies, PSUs, Public

Sector Banks may apply through "proper channel" or submit "No Objection Certificate" along with application else the application will be rejected.

**2)** Non submission of documents mentioned at Sr.No.18 will lead to the rejection of application.

21. Declaration:

"I hereby declare that all the statements made by me in the application are true and complete to the best of my knowledge and belief and nothing has been concealed or suppressed. I also understand that in case, any of my statement is found untrue during any stage of recruitment or thereafter, shall disqualify me for the post and I shall be liable for any action under the extant rules and my services are liable to be terminated without giving any notice or reason thereof."

Date :

Place :

**Left Thumb impression**

**Signature of Candidate**