

No. DGE-6/01/2022-CEE
Government of India
Ministry of Labour & Employment
Directorate General of Employment
Central Employment Exchange

2nd Floor, 'C' wing
Shram Shakti Bhawan, Rafi Marg,
New Delhi-110001,
Dated 23rd January, 2024

To,

Director,
Bureau of Outreach and Communication
Room No. 264, 2nd Floor,
Building No. 6, Sookna Bhawan, CGO Complex,
New Delhi-110003

Subject: - Central Employment Exchanges advt. No. 03/2024-regarding

Sir/Madam,

I am directed to enclose herewith a copy of Advertisement No. 03/2024 for filling up following Posts;

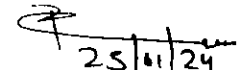
- 1) 1 post of Technician (General) reserved OBC in Director, Directorate of Lighthouses and Lightships, Mumbai
- 2) 1 post of Marketing Assistant in National Institute of Fisheries Post Harvest Technology and Training, Cochin
- 3) Corrigendum of advt. No-10/2024

You are request to kindly release the said corrigendum in the Employment News and Rozgar Samachar on priority basis under account no. 23105 of CEE.

2. This issues with the approval of competent authority.

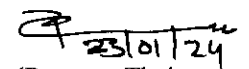
Encl: as above

Yours faithfully,


23/01/24
(Parveen Thakran)

Senior Statistical Officer

1. Sr. Editor (Advt. And Editorial), Employment News, East Block IV, 6-7, R.K. Puram, New Delhi for information & action after clearance of DAVP.
2. JDE (NCS), DGE with the request to place the above advertisement at NCS Portal.
3. JDE (SS), DGE with the request to place the above advertisement at DGE Portal.


23/01/24
(Parveen Thakran)
Senior Statistical Officer

Central Employment Exchange

Advt.No-3/2024

Applications are invited for the following post(s) by various employers indicated in the advertisement within 30 days of date of advertisement in Employment News & Rozgar Samachar in the prescribed format given at the end of each advertisement. Applications received after due date will not be considered.

Sr.No (1)

Requisition form to be used when calling for applicants from Employment Exchange.

(Separate forms to be used for each type of posts)

1.	Name, address and telephone No. (if any) of the employer.	The Director, Directorate of Lighthouses and Lightships, "Deep Bhavan" M.G Road, Opposite Satyam Shopping Centre Ghatkopar (East), Mumbai – 400 077 Phone No: - 044 – 25062942
2.	Name, designation and telephone/fax No. (if any) of the indenting officers.	Shri Dattaray Shripati Jathar, Deputy Director, Director (In Charge) Tel No. +91-22-2506 8390 Fax. +91-22-2506 0996
3.	Nature of vacancy:	
	(a) Designation of the post to be filled	Technician (General)
	(b) Description of duties	1.Preparation of Estimates related to all Mechanical Works 2. Maintenance of Mechanical Equipment including Various Machineries, DG sets, Motor Vehicles, Lantern Houses of Lighthouses etc. 3. Any other works assigned by the superior or higher authority.
	(c) Qualification required:	
	*For priority categories(applicable for Central Govt. only)	For others
	i. Essential	Passed Matriculation or its equivalent. Should have served as an apprentice for at least four years in a reputable firm or mechanical engineers or Central or State Government Establishment. Should have in addition two years practical experience in precision lathe work, milling, shaping, brazing, blacksmithy and carpentry. Should be a good fitter and tuner and have elementary knowledge of building construction and experience in estimating and mechanical drawing. OR Diploma in Mechanical Engineering from a recognised institutor

		with two years' experience in precision lathe work, milling shaping, brazing, blacksmithy and carpentry.
	ii. Desirable	Nil
	(d) Age Limits, if any	Between 21 to 30 years (Relaxable as per rules)
	(e) Whether women are eligible.	Yes
4.	Number of posts to be filled duration-wise	01 One (Reserved for OBC) The post is suitable for persons with disabilities. Persons with disabilities can also apply for the post.
	Duration	Numbers of post
	a) Permanent	01
	b) Temporary	----
	c) less than 3 months	----
	d) Between 3 months and one year	----
	e) Likely to be continued beyond one year	----
5.	Whether there is any obligation for arrangement for giving preference to any category of persons such as Scheduled caste Scheduled Tribe, Ex-serviceman and Physically handicapped & Other Backward Classes persons in filling up the vacancies and, if so, the number of vacancies to be filled by such categories of persons: -	
	Categories	Non-Priority
	s) Scheduled Caste	--
	t) Scheduled Tribe	-
	u) *Ex-Serviceman	--
	v) *Physically Handicapped	--
	w) Other Backward Classes	Yes
	x) Others (Unreserved)	--
6.	Pay and Allowances	Pay Band-1 (Rs.5200-20200), Grade Pay-2800/- (Level-5 on Pay Matrix, 7 th Pay Commission)
7.	Place of work (Name of the town/village and district in which it is situated,)	Initial posting shall be at Directorate of Lighthouses and Lightships, Mumbai, Maharashtra and liable to be transferred anywhere in India.
8.	Probable date by which the vacancy will be filled.	With immediate effect
9.	Particulars regarding interview/test of applicants: - Test	
	(a). Date of test	To be communicated later
	(b). Time of test	To be communicated later
	(c). Place of test	To be communicated later
	(d). Name, designation, address and telephone number (if any) of the officer to whom applicants should report	Shri Dattatray Shripati Jathar, Deputy Director, Director (In Charge) Directorate of Lighthouses and Lightships, "Deep Bhavan" M.G Road, Opposite Satyam Shopping Centre Ghatkopar (East), Mumbai – 400 077

		Phone No: - 044 - 25062942
10	Any other relevant information.	1) After publication in Employment NEWS detailed information may be seen in departmental website http://www.dgll.nic.in and National Career Service portal website http://www.ncs.gov.in

Certified that while placing this demand, the instructions connected with the orders on communal representation in the services have been strictly followed with due regard to the roaster maintained in accordance with these orders (to be given only by all the Central Government Offices/ establishments/ undertakings etc. on whom reservation orders are applicable).

ANNEXURE - II

Control No. (Office)

APPLICATION FOR THE POST OF TECHNICIAN (GENERAL)

(Please fill up the application in capital letters in own handwriting except Signatures in places indicated \$ where it should not be in capital letters)

Candidates are advised to go through the instruction before the submission of application
Application must be submitted in A4 size good quality paper only.

Paste (Do not staple) your recent passport size photograph (size 3.5cm x 3.5 cm) (not more than 3 months old) Not to be attested
\$
Signature of candidate below the photograph

1. Title: Mr./Mrs./Miss

2. Name of Candidate : First Name

 Middle Name

 Last Name

3. Father / Husband Name :

4. Address: (for Communication) Flat/Room/Door/Block No.

 Name of

 Premises/Building/Village

 Road/Street/Lane

 Post Office

 Area/Locality/Taluka/Sub-

 Division

 Town/City/District

 State/Union Territory

 Pin Code

5. Permanent Address: Flat/Room/Door/Block No.

 Name of

 Premises/Building/Village

 Road/Street/Lane

 Post Office

 Area/Locality/Taluka/Sub-

 Division

 Town/City/District

 State/Union Territory

 Pin Code

6. Nearest Railway Station:
7. Mobile No.: + 9 1
Land Line No. STD Code 0 Phone No.
8. E-mail:
9. a) Community (Tick 'X'): UR SC ST OBC
Community certificate to be submitted in the form as per prescribed annexure as applicable.
b) If OBC, please state whether belonging to Minority Yes No
Community:
c) If Minority, indicate Community:
10. Gender (Tick 'X'): Male Female
11. Religion (Tick 'X'): Hindu Muslim Christian Others
12. Date of Birth (DD/MM/YYYY):
13. Age (as on last date of Application): Years Months Days
14. Are you (i) Govt. Employee: Yes No. (ii) Ex-Servicemen: Yes No
(iii) Physically Handicapped: Yes No. If yes, VH OH HH
15. Visible Mark of Identification on Body:

16. Qualification: (fill in only those qualifications prescribed for the posts applied for)

(a) Academic	Qualification	University/ Board	Year of Passing	Subjects	Marks / % Obtained
	S.S.C. / X / Matriculation				
	Higher Secondary / XII /Intermediate				

Degree/Diploma from an institution recognized by Central Government or State Government

(b) Technical	Qualification	University/ Board	Year of Passing	Discipline	Marks / % Obtained
	Diploma				
	Any Other Qualification				

17. Details of previous & present employment held (in chronological order starting from present position backward) (Attach separate sheet, if required)

Name & Address of Employer	Designation & Scale of Pay	Date from	Date to	Nature of Job	Length of the service

18. Document attached in proof of: (Indicate in relevant boxes indicated below;

- | | | |
|--|---|--|
| <input type="checkbox"/> Matric/SSCL Certificate (for DOB Proof) | <input type="checkbox"/> Qualification Certificates | <input type="checkbox"/> Mark list of all semester/year |
| <input type="checkbox"/> Community Certificate: SC/ST/OBC | <input type="checkbox"/> Disability Certificate - PwD | <input type="checkbox"/> Discharge Certificate for Ex-SM |
| <input type="checkbox"/> Self-Declaration: OBC candidate | <input type="checkbox"/> No Objection Certificate | <input type="checkbox"/> Experience Certificate |

19. If selected, minimum time for joining the post:

20. Have you ever been detained in Police custody? Or convicted by Court of Law? Or any criminal case is pending or contemplated by Court of Law? Yes No
If any of this is Yes, give complete details thereto on separate paper.

21. Declaration:

"I hereby declare that all the statements made by me in the application are true and complete to the best of my knowledge and belief and nothing has been concealed or suppressed. I also understand that in case, any of my statement is found untrue during any stage of recruitment or thereafter, shall disqualify me for the post and I shall be liable for any action under the extant rules and my services are liable to be terminated without giving any notice or reason thereof."

Date:

Place:

\$

Signature of Candidate

Sr. No- (2)

**Requisition form to be used when calling for applicants from the Employment Exchanges.
(Separate Form to be used for each type of posts)**

1. Name, address and Telephone No. (if any) of the Employer : Dr.Shine Kumar C.S, Director,
National Institute of Fisheries Post Harvest Technology
and Training, Foreshore Road, P.B.No. 1801, Cochin – 16
Tele : 0484-2352172, 2361212
2. Name, designation & Telephone No. (if any) of the indenting officer : Dr.Shine Kumar C.S, Director,
National Institute of Fisheries Post Harvest Technology
and Training, Foreshore Road, P.B.No. 1801, Cochin – 16
Tele : 0484-2352172, 2361212
3. Nature of vacancy
- (a) Designation of the post(s) to be filled : Marketing Assistant
- (b) Description of duties : Attached on a separate sheet as Annexure I
- (c) Qualifications required

*For priority
categories
(applicable for
Central Govt. only)

For others

- (i) Essential : Not applicable (i) Bachelor degree in Zoology and Fishery Science or Home Science or Industrial Fisheries from a recognized university or Institute.
(ii) Two years experience in marketing of fish handling or marine fisheries from a recognized fish processing and marketing concern or a Central or State Government organization or undertaking
(ii) Desirable : Not applicable Diploma in Marketing management from a recognized Institution

Note 1: Qualifications are relaxable at the discretion of the Staff Selection Commission, for the reasons to be recorded in writing, in case of candidates otherwise well qualified.

Note 2: The qualifications regarding experience are relaxable at the discretion of the Staff Selection Commission, for the reasons to be recorded in writing, in the case of candidates belonging to the Scheduled Castes or the Scheduled Tribes, if at any stage of selection, the Staff Selection commission is of the opinion the sufficient number of candidates from these communities possessing the requisite experience are not likely to be available to fill up the vacancy reserved for them.

- (d) Age limits, if any : Not applicable Not exceeding 30 years. (Relaxable for Government Servants up to five years in accordance with the instructions or orders issued by the Central Government)
- (e) Whether women are eligible : Not applicable Yes

4. Number of posts to be filled duration-wise

<u>Duration</u>	<u>Number of Posts</u>
(a) Permanent	: Not applicable
(b) Temporary	
(i) Less than 3 months	: Not applicable
(ii) Between 3 months & one year.	: Not applicable
(iii) Likely to be continued beyond one year.	: 1 (one)

5. Whether there is any obligation or arrangement for giving preference to any category of persons such as Scheduled Castes, Scheduled Tribes, Ex-Servicemen, Physically Handicapped & Other Backward Class persons in filling up of vacancies and, if so, the number of vacancies to be filled by such categories of persons

Categories	Non Priority	Priority
(a) Scheduled Castes	Not applicable	Not applicable
(b) Scheduled Tribes	Not applicable	Not applicable
(c) Ex-Servicemen	Not applicable	Not applicable
(d) Physically Handicapped	Not applicable	Not applicable
(e) Other Backward Classes	Not applicable	Not applicable
(f) Others	Not applicable	Not applicable
(g) EWS (Economically weaker Section)	Not applicable	Not applicable

6. Pay and allowances : Pay Level 6 in the Pay Matrix Rs.35400-112400 plus allowance as admissible
7. Place of work (Name of the town/ village and district in which it is situated) : Visakhapatnam, Andhra Pradesh with All India Service Liability
8. Probable date by which the vacancy will be filled. : Within three months from the last date of receipt of application
9. Particulars regarding interview/test of applicants
- (a) Date of Interview/test : Will be intimated to the candidates later on.
- (b) Time of Interview/test : Will be intimated to the candidates later on
- (c) Place of Interview/test : Ernakulam, Kerala
- (d) Name, designation, address & telephone number (if any) of the officer to whom applicants should : Smt. Valsamma John, Accounts Officer.
National Institute of Fisheries Post Harvest Technology and Training, Foreshore Road,

report

P.B.No. 1801, Cochin – 16
Tele : 0484-2352172, 2361212

10. Any other relevant information : The list of candidates may kindly be forwarded to this Institute within one month

* Certified that while placing this demand, the instructions connected with the orders on communal representation in the services have been strictly followed with due regard to the roaster maintained in accordance with those orders (to be given only by all the Central Govt. offices/establishments/undertakings etc. on whom reservation orders are applicable.)

Annexure-I

Duties of Marketing Assistant

He is immediate junior to the Marketing Officer and assists the latter to perform his duties efficient. He is responsible for the efficient supervision of the landing of catches of all the vessels and its receipts, stock, sale and export etc. The handling of dealing the entire landings and disposal of these materials which are not processed and frozen by the department and the other consists of the disposal of processed and frozen materials through export and internal retail stalls. The functions of these Marketing Assistants consist of efficient supervision of the catches of all the vessels and its receipts, stock and sale, export of frozen prawns, lobsters, etc. Prawn processing and other fish products to be kept in freezer. Retail sale of frozen fish, prawns and other fish products through the fish stalls etc. He is in-charge of sale of ice, unloading of the catches from the vessels and transporting the same into the fish reception hall, sorting, cleaning, weighing, icing and loading the required quantity of fish to be processed into the freezer and disposal of remaining quantity to the contractor. He prepares fish receipts and maintains landing registers. He is responsible for the maintenance registers such as register for processed prawns and lobster; frozen fish stock register, cash register for retail sale of frozen fish and fish products, register for the purchase of fish/prawns landed by other departmental vessels etc. Assists the Marketing Officer in popularization work, exhibitions, workshops etc.

FORMAT OF APPLICATION FORM

1. Advertisement No.
2. Serial number of the post :
3. Post applied for :
4. Name of Employment Exchange where registered: if any
5. Employment Exchange Registration No. if any
6. Name of the applicant (Mr./Miss/Mrs.):
In block letters
7. Date of Birth :

Date	Month	Year

8. Father's Name : _____
9. Address (in full): _____

10. Nationality:
11. Category to which belong (SC/ST/OBC)
(ATTCH PHOTOCOPY OF CERTIFICATE)
12. Whether Ex-Serviceman (Yes/No):
13. Whether Physically Handicapped (Yes/No):
14. Academic/technical/professional qualifications
(Beginning with matriculation level) attach photocopies of certificates

Sl. No.	Name of Exam.	Year of passing	Univ./Board	Div./Class /Grade	Subjects	% of marks

15. Experience (attach photocopies of certificates in support of experience):

Sl. No.	Name of employer/ Org.	Period From - To	Designation	Pay Scale/Pay	Nature of duties	Reasons for leaving

I solemnly declare that the statement made by me in this form are correct to the best of my knowledge and belief.

Dated: _____ (Signature of the candidate)

Place: _____
List of enclosures: 1.
 2.
 3.

Central Employment Exchange
Corrigendum for extension of last date

With reference to Advt. No. 10/2023, published in Employment News dated 30th December-05th January 2024 vide page no. 33 (EN 40/22) for filling up 03 posts of Senior Residents (3-UR) – 3 years tenure in All India Institute of Physical Medicine and Rehabilitation, Mumbai, the last date of receipt of application is extended till 14/02/2024.

All other terms and conditions of the referred advertisement remains same.