

No. DGE-6/01/2022-CEE  
Government of India  
Ministry of Labour & Employment  
Directorate General of Employment  
Central Employment Exchange

2nd Floor, 'C' wing  
Shram Shakti Bhawan, Rafi Marg,  
New Delhi-110001,  
Dated 5<sup>th</sup> Feb-24

To,

Director  
Bureau of Outreach and Communication  
Room No. 264, 2<sup>nd</sup> Floor,  
Building No. 6, Sookhna Bhawan, CGO Complex,  
New Delhi-110003

**Subject: -Central Employment Exchange Advertisement No. 04/2024-for publication  
in Employment News-regarding**

Sir,

I am directed to enclose herewith a copy of Advertisement No. 04/2024 for filling up following Posts;

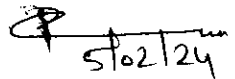
1. 06 Six (03- UR, 01- EWS, 02-OBC) of Navigational Assistant Grade – III in Level-5 The Director, Directorate of Lighthouses and Lightships, Mumbai
2. 1 UR post of Navigational Assistant Grade – III in Level-5 The Director, Directorate of Lighthouses and Lightships, Jan Nagar
3. 2 UR post of Navigational Assistant Grade – III in Level-5 The Director, Directorate of Lighthouses and Lightships, Chennai

You are request to kindly release the said corrigendum in the Employment News and Rozgar Samachar on priority basis under account no. 23105 of CEE.

2. This issues with the approval of competent authority.

Yours faithfully,

Encl: as above

  
5/02/24  
(Parveen Thakran)

Senior Statistical Officer

1. Sr. Editor (Advt. And Editorial), Employment News, East Block IV, 6-7, R.K. Puram, New Delhi for information & action after clearance of DAVP.
2. JDE (SS), DGE with the request to place the above advertisement at DGE Portal.
3. JDE (NCS), DGE with the request to place the above advertisement at NCS Portal.

# Central Employment Exchange

Advt.No-04/2024

Applications are invited for the following post(s) by various employers indicated in the advertisement within 30 days of date of advertisement in Employment News & Rozgar Samachar in the prescribed format given at the end of each advertisement. Applications received after due date will not be considered.

Sr. No (1)

## Requisition form to be used when calling for applicants from Employment Exchange.

(Separate forms to be used for each type of posts)

|    |   |  |
|----|---|--|
| 1. | Name, address and telephone No. (if any) of the employer.                   | The Director, Directorate of Lighthouses and Lightships, "Deep Bhavan" M.G Road, Opposite Satyam Shopping Centre Ghatkopar (East), Mumbai – 400 077<br>Phone No: - 022 – 25062942  |
| 2. | Name, designation and telephone/fax No. (if any) of the indenting officers. | Shri Dattaray Shripati Jathar, Deputy Director, Director (In Charge)<br>Tel No. +91-22-2506 8390 Fax. +91-22-2506 0996   |
| 3. | <b>Nature of vacancy:</b>   |  |
|    | (a) Designation of the post to be filled                                    | <b>Navigational Assistant Grade – III</b>  |
|    | (b) Description of duties   | 1. Operation and maintenance of all Aids to marine Navigator equipment (Electrical & Electronics, AMF panels and other control units, Inverters, UPS, Battery)<br><br>2. Watch keeping of light & up keeping of Lighthouses.<br><br>3. Any other works assigned by the superior or higher authority.   |
|    | (c) Qualification required:   |  |
|    | For priority categories (applicable for Central Govt. only)                 | For others   |
|    | i. Essential  | Diploma in Electronics or Telecommunication or Electronics and Communication or Electrical and Electronics from an Institution recognized by Central Government or State Government.   |
|    | ii. Desirable   | Nil  |
|    | (d) Age Limits, if any  | Between 18 to 27 years (Relaxable as per rules)  |
|    | (e) Whether women are eligible.   | <b>Yes</b>   |
| 4. | Number of posts to be filled duration-wise                                  | <b>06 Six (03- UR, 01- EWS, 02-OBC)</b><br><br>*Out of 06 vacancies 1 is reserved for Ex -Service man<br>*Out of 06 vacancies 1 is reserved for PwBD (specific learning disability (SLD) or multiple disability (MD))[(combination of Hearing Handicapped (HH) + One leg affected (OL) or One Arm Affected (OA) or Dwarfism(DW) or Acid Attack Victim (AAV) or (LC) if OA or OL] |

|    |  |  |                 |
|----|--|--|-----------------|
|    |  | <b>*The post is identified as suitable for person with disabilities<br/>Persons with disability can also apply for the post.</b>   |                 |
|    | <b>Duration</b>  | <b>Numbers of post</b>   |                 |
|    | a) Permanent   | 06   |                 |
|    | b) Temporary   | ----   |                 |
|    | c) less than 3 months  | ----   |                 |
|    | d) Between 3 months and one year   | ----   |                 |
|    | e) Likely to be continued beyond one year  | ----   |                 |
| 5. | Whether there is any obligation for arrangement for giving preference to any category of persons such as Scheduled caste, Scheduled Tribe, Ex-serviceman and Physically handicapped & Other Backward Classes persons in filling up the vacancies and, if so, the number of vacancies to be filled by such categories of persons: - |  |                 |
|    | <b>Categories</b>  | <b>Non-Priority</b>  | <b>Priority</b> |
|    | y) Scheduled Caste   | -  |                 |
|    | z) Scheduled Tribe   | -  |                 |
|    | aa) *Ex-Serviceman   | Yes  |                 |
|    | bb) *Physically Handicapped  | Yes  |                 |
|    | cc) Other Backward Classes   | Yes  |                 |
|    | dd) Others (Unreserved)  | Yes  |                 |
|    | *Out of 06 vacancies 1 is reserved for Ex -Serviceman<br>*Out of 06 vacancies 1 is reserved for PwBD (specific learning disability (SLD) or multiple disability (MD))[(combination of Hearing Handicapped (HH) + One leg affected (OL) or One Arm Affectec (OA) or Dwarfism(DW) or Acid Attack Victim (AAV) or (LC) if OA or OL]]  |  |                 |
| 6. | Pay and Allowances   | Pay Band-1 (Rs.5200-20200), Grade Pay-2800/-<br>(Level-5 on Pay Matrix, 7 <sup>th</sup> Pay Commission)  |                 |
| 7. | Place of work (Name of the town/village and district in which it is situated,)   | Initial posting shall be at any Light house station in Maharashtra State and South Gujarat under Mumbai Directorate and liable to be transferred anywhere in India.  |                 |
| 8. | Probable date by which the vacancy will be filled.   | With immediate effect  |                 |
| 9. | Particulars regarding interview/test of applicants: - <b>Test</b>  |  |                 |
|    | (a). Date of test  | To be communicated later   |                 |
|    | (b). Time of test  | To be communicated later   |                 |
|    | (c). Place of test   | To be communicated later   |                 |
|    | (d). Name, designation, address and telephone number(if any) of the officer to whom applicants should report   | Shri Dattatray Shripati Jathar, Deputy Director, Director (In Charge), Directorate of Lighthouses and Lightships, "Deep Bhavan" M.G Road, Opposite Satyam Shopping Centre Ghatkopar (East), Mumbai – 400 077<br>Phone No: - 022 – 25062942                         |                 |
| 10 | Any other relevant information.  | 1) After publication in Employment NEWS detailed information may be seen in departmental website <a href="http://www.dgll.nic.in">http://www.dgll.nic.in</a> and National Carrier Service portal website <a href="http://www.ncs.gov.in">http://www.ncs.gov.in</a> |                 |

Sr. No. (2)

**Requisition form to be used when calling for applicants from Employment Exchange .**

**(Separate forms to be used for each type of posts)**

|    |   |   |
|----|---|---|
| 1. | Name, address and telephone No. (if any) of the Employer.               | The Director, Directorate of Lighthouses and Lightships,<br>"Deep Bhavan" Pt. Nehru Marg<br>Jamnagar-361008<br>Phone No : - 0288 – 2754619/2755824  |
| 2. | Name, designation and telephone No. (if any) of the indenting officers. | Shri Hansraj Bairwa, Director<br>Phone No : - 0288 – 2750416  |
| 3. | <b>Nature of vacancy:</b>   |   |
|    | (a) Designation of the post(s) to be filled                             | <b>Navigational Assistant Grade-III</b>   |
|    | (b) Description of duties   | 1. Installation, upgradation and maintenance of Aids to Navigation and ancillary equipment at Station.<br>2. Rectification of faults in Aids to Navigation and ancillary equipment at Station.<br>3. Watch keeping duties of Station.<br>4. Any other work entrusted by the Station In-charge/Reporting Officer/Director.   |
|    | (c) <b>Qualification required :</b>                                     |   |
|    | *For priority categories (applicable for Central Govt. only)            | For others  |
|    | i. Essential :  | Diploma in Electronics or Telecommunication or Electronics and Communication or Electrical and Electronics from an Institution recognized by Central Government or State Government.  |
|    | ii. Desirable :   | Nil   |
|    | (d) Age Limits, if any  | Between 18 and 27 years. (Relaxable as per orders issued by the Central Government from time to time) The Crucial date for determining the age limit shall be the closing date for receipt of application from candidates. If closing date falls on non-working day application will be received on next working day but crucial date for age limit will be closing date. |
|    | (e) Whether women are eligible.   | <b>Yes</b>  |
| 4. | Number of posts to be filled duration-wise                              | <b>01 Post Un-reserved</b>  |
|    | <b>Duration</b>   | <b>Numbers of posts</b>   |
|    | a) Permanent  | <b>01</b>   |

|    |   |  |
|----|---|--|
|    | b) Temporary  | ----   |
|    | i) less than 3 months   | ----   |
|    | ii) Between 3 months and one year   | ----   |
|    | iii) Likely to be continued beyond one year   | ----   |
| 5. | Whether there is any obligation for arrangement for giving preference to any category of persons such as Scheduled caste Scheduled Tribes, Ex-Serviceman and Physically handicapped & Other Backward Classes persons in filling up of the vacancies and, if so, the number of vacancies to be filled by such categories of persons :- |  |
|    | <b>Categories</b>   | <b>Non-Priority</b>  |
|    | ee) Scheduled Caste   | -  |
|    | ff) Scheduled Tribe   | -  |
|    | gg) Ex-Serviceman   | -  |
|    | hh) Physically Handicapped  | -  |
|    | ii) Other Backward Classes  | -  |
|    | jj) Others  | <b>01 No UR</b>  |
| 6. | Pay and Allowances  | Level-5 in Pay Matrix (7 <sup>th</sup> Central Pay Commission)   |
| 7. | Place of work ( Name of the town/village and district in which it is situated,)   | Initial posting shall be at any Lighthouse/DGNSS/NAVTEX Station under Jamnagar Directorate and liable to be transferred anywhere in India.   |
| 8. | Probable date by which the vacancy will be filled.  | With immediate effect  |
| 9. | Particulars regarding interview/test of applicants :- <b>Written Test and Trade Test</b>  |  |
|    | (a) Date of interview/test  | To be communicated later   |
|    | (b) Time of interview/test  | To be communicated later   |
|    | (c) Place of interview/test   | To be communicated later   |
|    | (d) Name, designation, address and telephone number(if any) of the officer to whom applicants should report   | Shri Hansraj Bairwa, Director<br>Directorate of Lighthouses & Lightships, "Deep Bhavan" Pt. Nehru Marg, Jamnagar-361008, Phone No : - 0288 - 2754619 / 2750860   |
| 10 | Any other relevant information.   | 1) After publication in Employment News detailed information may be seen in departmental website <a href="http://www.dgll.gov.in">http://www.dgll.gov.in</a> and National Carrier Service portal website <a href="http://www.ncs.gov.in">http://www.ncs.gov.in</a> |

Sr. No-(3)

**Requisition form to be used when calling for applicants from Employment Exchange.**

**(Separate forms to be used for each type of posts)**

|    |  |  |
|----|--|--|
| 1. | Name, address and telephone No.<br>(if any) of the employer.   | The Director, Directorate of Lighthouses and Lightships,<br>"Deep Bhavan" 5/20 Jaffar Syrang Street<br>Chennai - 600 001<br>Phone No: - 044 - 25232809   |
| 2. | Name, designation and telephone/fax No.<br>(if any) of the indenting officers.   | Shri K Karthik Chensudar, Director<br>Tel No. +91-44-25232809 / 25232808   |
| 3. | <b>Nature of vacancy:</b>  |  |
|    | (a) Designation of the post to be filled   | <b>Navigational Assistant Grade - III</b>  |
|    | (b) Description of duties  | 1. Operation and maintenance of all Aids to marine Navigator equipment (Electrical & Electronics, AMF panels and other control units, Inverters, UPS, Battery)<br><br>2. Watch keeping of light & up keeping of Lighthouses.<br><br>3. Any other works assigned by the superior or higher authority. |
|    | (c) Qualification required :   |  |
|    | *For priority categories(applicable for Central Govt. only)  | For others   |
|    | i. Educational and other qualifications  | Diploma in Electronics or Telecommunication or Electronics and Communication or Electrical and Electronics from a Institution recognized by Central Government or State Government.  |
|    | ii. Desirable  | Nil  |
|    | (d) Age Limits, if any   | Between 18 and 27 years (Relaxable as per rules)   |
|    | (e) Whether women are eligible.  | <b>Yes</b>   |
| 4. | Number of posts to be filled duration-wise   | <b>02 Two (UR)</b><br><br><b>*Out of 02 vacancies 1 is reserved for Ex -service man</b><br>The post is identified as suitable for persons with the mentioned disabilities:<br>HH, OA, OL, DW, AAV, LC if OL or OA, SLD, MD (combination of HH+OL or OA or DW)  |
|    | <b>Duration</b>  | <b>Numbers of post</b>   |
|    | a) Permanent   | <b>02</b>  |
|    | b) Temporary   | ----   |
|    | c) less than 3 months  | ----   |
|    | d) Between 3 months and one year   | ----   |
|    | e) Likely to be continued beyond one year  | ----   |
| 5. | Whether there is any obligation for arrangement for giving preference to any category of persons such as Scheduled caste |  |

| Scheduled Tribe, Ex-serviceman and Physically handicapped & Other Backward Classes persons in filling up the vacancies and, if so, the number of vacancies to be filled by such categories of persons: - |  |  |
|--|--|--|
| Categories   | Non-Priority   | Priority   |
| kk) Scheduled Caste  | -  |  |
| ll) Scheduled Tribe  | -  |  |
| mm) *Ex-Serviceman   | Yes  |  |
| nn) *Physically Handicapped  | -  |  |
| oo) Other Backward Classes   | -  |  |
| pp) Others(Unreserved)   | Yes  |  |
| <i>*Out of 02 vacancies 1 is reserved for Ex -service man</i>  |  |  |
| 6.   | Pay and Allowances   | Pay Band-1 (Rs.5200-20200), Grade Pay-2800/-<br>(Level-5 on Pay Matrix, 7 <sup>th</sup> Pay Commission)  |
| 7.   | Place of work (Name of the town/village and district in which it is situated,)                               | Initial posting shall be at any Lighthouse station in Tamil Nadu State and Puducherry under Chennai Directorate and liable to be transferred anywhere in India.  |
| 8.   | Probable date by which the vacancy will be filled.   | With immediate effect  |
| 9.   | Particulars regarding interview/test of applicants: - <b>Test</b>  |  |
|  | (a). Date of test  | To be communicated later   |
|  | (b). Time of test  | To be communicated later   |
|  | (c). Place of test   | To be communicated later   |
|  | (d). Name, designation, address and telephone number(if any) of the officer to whom applicants should report | Shri K Karthik Chensudar, Director<br>Directorate of Lighthouses and Lightships,<br>"Deep Bhavan", 5/20 Jaffar Syrang Street,<br>Chennai - 600 001<br>Phone No: - 044 - 25232809   |
| 10   | Any other relevant information.  | 1) After publication in Employment NEWS detailed information may be seen in departmental website <a href="http://www.dgll.nic.in">http://www.dgll.nic.in</a> and National Carrier Service portal website <a href="http://www.ncs.gov.in">http://www.ncs.gov.in</a> |

Control No. (Office

|  |
|--|
|  |
|--|

**ANNEXURE – II**

**APPLICATION FOR THE POST OF NAVIGATIONAL ASSISTANT GRADE -III**

(Please fill up the application in capital letters in own handwriting except Signatures in places indicated \$ where it should not be in capital letters)

Candidates are advised to go through the instruction before the submission of application  
Application must be submitted in A4 size good quality paper only.

Paste (Do not staple)  
your recent passport size  
photograph  
(size 3.5cm x 3.5 cm)  
(not more than 3 months  
old)  
Not to be attested

\$

**Signature of candidate  
below the photograph**

1. Title: Mr./Mrs./Miss
2. Name of Candidate : First Name 



  
Middle Name 



  
Last Name
3. Father / Husband Name :
4. Address: (for Communication) Flat/Room/Door/Block No. 



 of 



  
Name 



  
Premises/Building/Village 



  
Road/Street/Lane 



  
Post Office 



  
Area/Locality/Taluka/Sub-Division 



  
Town/City/District 



  
State/Union Territory 



  
Pin Code
5. Permanent Address: Flat/Room/Door/Block No. 



 of 



  
Name 



  
Premises/Building/Village 



  
Road/Street/Lane 



  
Post Office 



  
Area/Locality/Taluka/Sub-Division 



  
Town/City/District 



  
State/Union Territory 



  
Pin Code
6. Nearest Station: Railway
7. Mobile No.: 



  
Land Line No. STD Code 



 Phone No.
8. E-mail:



9. a) Community (Tick 'X'): UR  SC  ST  OBC   
 Community certificate to be submitted in the form as per prescribed annexure as applicable.  
 b) If OBC, please state whether belonging to Minority Community: Yes  No   
 c) If Minority, indicate Community: \_\_\_\_\_
10. Gender (Tick 'X'): Male  Female
11. Religion (Tick 'X'): Hindu  Muslim  Christian  Others
12. Date of Birth (DD/MM/YYYY):
13. Age (as on last date of Application): Years   Months   Days
14. Are you (i) Govt. Employee: Yes  No  (ii) Ex-Servicemen: Yes  No   
 (iii) Physically Handicapped: Yes  No  If yes, VH  OH  HH

15. Visible Mark of Identification on Body: \_\_\_\_\_

16. Qualification: (fill in only those qualifications prescribed for the posts applied for)

| (a) Academic                          | Qualification | University/Board | Year of Passing | Subjects | Marks / % Obtained |
|---------------------------------------|---------------|------------------|-----------------|----------|--------------------|
| S.S.C. / X / Matriculation            |               |                  |                 |          |                    |
| Higher Secondary / XII / Intermediate |               |                  |                 |          |                    |

Degree/Diploma from an institution recognized by Central Government or State Government

| (b) Technical           | Qualification | University/Board | Year of Passing | Discipline | Marks / % Obtained |
|-------------------------|---------------|------------------|-----------------|------------|--------------------|
| Diploma                 |               |                  |                 |            |                    |
| Any Other Qualification |               |                  |                 |            |                    |

17. Details of previous & present employment held (in chronological order starting from present position backward) (Attach separate sheet, if required)

| Name & Address of Employer | Designation & Scale of Pay | Date from | Date to | Nature of Job | Length of the service |
|----------------------------|----------------------------|-----------|---------|---------------|-----------------------|
|                            |                            |           |         |               |                       |
|                            |                            |           |         |               |                       |

18. Document attached in proof of: (indicate in relevant boxes indicated below;

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Matric/SSCL Certificate (for DOB Proof) | <input type="checkbox"/> Qualification Certificates   | <input type="checkbox"/> Mark list of all semester/year  |
| <input type="checkbox"/> Community Certificate: SC/ST/OBC        | <input type="checkbox"/> Disability Certificate - PwD | <input type="checkbox"/> Discharge Certificate for Ex-SM |
| <input type="checkbox"/> Self-Declaration: OBC candidate         | <input type="checkbox"/> No Objection Certificate     | <input type="checkbox"/> Experience Certificate          |

19. If selected, minimum time for joining the post:

20. Have you ever been detained in Police custody? Or convicted by Court of Law? Or any criminal case is pending or contemplated by Court of Law? If any of this is Yes, give complete details thereto on separate paper. Yes  No

21. Declaration:

"I hereby declare that all the statements made by me in the application are true and complete to the best of my knowledge and belief and nothing has been concealed or suppressed. I also understand that in case, any of my statement is found untrue during any stage of recruitment or thereafter, shall disqualify me for the post and I shall be liable for any action under the extant rules and my services are liable to be terminated without giving any notice or reason thereof."

\$

Date:

Place:

**Signature of Candidate**