

No. DGET-V-11011/01/2014-MMPCell-Jharkhand (Ranchi)  
Government of India  
Ministry of Labour and Employment  
Directorate General of Employment

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3/10 Jam Nagar House, Shahjahan Road,  
New Delhi-110011

Date: 11/8/2017

To,

The Controller of Accounts,  
Directorate General of Employment  
Ministry of Labour and Employment, S.S. Bhavan  
New Delhi -110001.

Subject: Grants –in-Aid to **State Government of Jharkhand**, for establishment of Model Career Centers (MCCs) at the **Ranchi Employment Exchange** under **National Career Service Project (Mission Mode Project for Employment Exchanges)** during **2017-2018** reg.

Sir,

I am directed to convey the sanction of the President of India for release of **Rs. 9,37,200/- (Rupees Nine Lakh Thirty Seven Thousand and Two Hundred only)** as 2<sup>nd</sup> Installment which is 20% of total approved amount – **Rs 46,86,000/-** as Grants –in-Aid to State Government of Jharkhand, for establishment of Model Career Centers (MCCs) at the **Ranchi Employment Exchanges** under National Career Service Project (**Mission Mode Project for Employment Exchanges**) during 2017-2018.

2- The release of grant-in-aid **Rs. 9,37,200/- (Rupees Nine Lakh Thirty Seven Thousand and Two Hundred only)** to **State Government of Jharkhand** is subject to the following terms and conditions:

- I. **State Government of Jharkhand** shall strictly follow the guideline issued by DGE on **10<sup>th</sup> Dec. 2014** and other orders issued by DGE from time to time.
- II. **State Government of Jharkhand** shall maintain proper accounts for purchases of IT Infrastructure, Furniture and Fixtures, Minor Civil Works and other expenditure etc, in accordance with the Governments norms.
- III. **State Government of Jharkhand**, shall abide by the instructions contained in the Scheme and Guidelines and orders issued from time to time.
- IV. Utilization certificate issued to DGE in form GFR 12C in duplicate and component wise, year wise expenditure statement may be furnished immediately after utilization.
- V. The next installment of the fund would be released as per provision of GFR on the basis of actual expenditure incurred and utilization certificate furnished by the State Government of Jharkhand.
- VI. The State Government of Jharkhand is requested to utilize the said amount as second installment.

The expenditure involved is debitable to Major Head "3601" – Labour & Employment for the year 2017-2018 (Plan) and Sub heads/ Minor heads 3601.06.796.20.01.31.

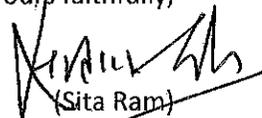
S No.	Major/ Sub Head	Description
1.	3601	Grants in aid to State Government
2.	.06	Centrally Sponsored Scheme
3.	.796	Tribal Areal Sub plan
4.	.20	Employment Generation Programme
5.	.01	National Career Service
6.	.31	Grants in Aid in General

amount of Rs. 9,37,200/- (Rupees Nine Lakh Thirty Seven Thousand and Two Hundred only) may be transferred to State Government of Jharkhand through Reserve Bank of India as per procedure laid down Ministry of Finance, Department of Expenditure vide OM No. F-II (45/76/SC) dated 22-02-1977. The Government of Jharkhand, may kindly transfer the amount to District Employment Officer/ Deputy Director, Employment Exchanges, Ranchi, Jharkhand.

ization Certificate is attached herewith in respect of first instalment issued to the State in order to issue second instalment.

issue with the approval of competent authority M/o Labour & Employment vide their letter No. DGE-7014/01/2016-NCS (Coord.) Vol. III dated 27-12-2016 vide which approval of the NCS project (EEMMP) concurred by IFD vide FTS No. 65892 dated 09-05-2016 and 27-12-2016 with approval of ADG(E)/ HoD their FTS No 71121 dated 07-08-2017.

Yours faithfully,



(Sita Ram)

Under Secretary to Government of India

forwarded for information and necessary action to:-

1. Pay and Accounts Officer, DGE, New Delhi.
2. IFD, M/o Labour & Employment, New Delhi.
3. Director, of Audit, AGCR, Building, IP State, New Delhi.
4. Secretary/Commissioner, Labour, Government of Jharkhand.
5. Director, Employment, Government of Jharkhand.
6. Audit Officer, O/O AG., A & E, Jharkhand.
7. DDO/District Emp Officer, Employment Exchange, Ranchi.
8. Internal Audit, DGE, SS Bhavan, New Delhi.
9. Budget Section, DGE, SS Bhavan, New Delhi.
10. Ps to DDG(E) for information.
11. MMP Cell, DGE, B&F Section Jam Nagar House, New Delhi.
12. 5 spare copy in file.
13. NIC, Ministry of Labour and Employment, S.S. Bhawan, New Delhi.



(Reeta)

Assistant Director (Employment)

**Sanction Details**

**Controller:** 021-LABOUR AND EMPLOYMENT  
**Sanction Status:** Approved  
**Sanction Number:** DGET-V-11011/01/2014-MMP Cell- Jharkhand(Ranchi)  
**Sanction Date:** 11/08/2017  
**Sanction Type:** Transfer (Advice)  
**Sanction Amount:** 937200  
**IFD Number:** 71121  
**IFD Date:** 07/08/2017  
**Plan Scheme:** 9499-NATIONAL CAREER SERVICE  
**PAO:** 029922-PAO(DGET), New Delhi  
**DDO:** 229923-D.G.E.T.(SECTION OFFICER),SHRAM SHAKTI BHAVAN,NEW DELHI-110001.  
**Remarks:** OK  
**Created By:** eemmp  
**Created On:** 16/08/2017 09:55:42 AM  
**Modified By:** eemmp  
**Modified On:** 16/08/2017 09:56:10 AM

**File Uploaded:** Ranchi.pdf

**Account Details:**

Grant	Department (For UT Grants Only)	Function Head	Object Head	Category	Amount	External PAO	Available Budget
060 - Ministry of Labour and Employment		3601067962001 - NATIONAL CAREER SERVICES	31 - GRANTS- IN-AID GENERAL	5 - VOTED	937200		39882508

**Agency Details:**

Sr.No	Agency Name	City	District	State	Country	Gross Amount	Deduction Amount	Net Amount	Payee Remarks
1	JHARKHAND GOVT.	Govt.		JHARKHAND	INDIA	937,200	0	937,200	